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Bib Data Sheet

CONFIRMATION NO. 1547

| | SERIAL NUMBEF 09/672,328 | | | CLASS 560 | | GROUP ART UNIT 1625 | | ATTORNEY DOCKET NO. 99104CON | | |
|-----|--|---|---------------------|---------------|----|---|----------|------------------------------------|-------------|--|
| | PPLICANTS | | | | | | | | | |
| 70 | James A. Belmont, Acton, MA; | | | | | | | | | |
| , | | CONTINUING DATA ********************************** | | | | | | | | |
| New | FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| k | Foreign Priority claimed 35 USC 119 (a-d) conditi net | Allowance | STATE OR | SHEETS | | TO | ΓAL | INDEPENDENT | | |
| | Verified and Acknowledged | Examiner's Signature | <u>→</u> nitials | COUNTRY MA | DR | AWING | CLA 3 | | CLAIMS 1 | |
| | ADDRESS Michelle B Lando Esq Cabot Corporation Law Department 157 Concord Road Billerica , MA 01821-7001 | | | | | | | | | |
| - [| Modified pigments having steric and amphiphilic groups | | | | | ☐ All Fees | | | | |
| | | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | ☐ 1.16 Fees (Filling) | | | | |
| | FILING FEE FE | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | RECEIVED No. | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | Other Credit | | | | |
| L | | | | | | ☐ Credit | | | | |